



# Akela says...

Hi everyone, hope this issue finds you well.

Well done to Hollie Green, Thomas Walker, Daniel Pike, Alex Searle and Drew Searle for representing the pack at the District Cub Quiz. They came 2<sup>nd</sup>.

Baggy, T and I have been out and about looking at camp-sites for next years pack holiday. We got a bit wet at the first one we visited which was right on the coast and it was very windy. We have found one that we all liked and hopefully if it is free from 21<sup>st</sup> to 28<sup>th</sup> August we will book it. We hope to get forms out in January please remember this is for cubs only.

The next competition for the cubs is Jungle Rally, on 15<sup>th</sup> November. Baggy and I will let you know who will be in the team.

The Scouts, Baggy, T and myself are off to Southend this Saturday . Details from Blondie (Jenny)

The District Carol Service this year is on Tuesday 2<sup>nd</sup> December at St George's Church, Rogers Road (7pm start.)

We still haven't had many contact details form back, please complete and return the one at the end of this newsletter as we do need to keep the records up to date.

I am taking orders on Webb Ivory up to Tuesday 18<sup>th</sup> November. Thanks to all those who have ordered so far.

I think that's all from me. See you soon, take care

Akela

## Beavers

Please see Gaz or the notice board in the foyer of large hall

## Cubs

**Saturday 15<sup>th</sup> November  
Jungle Rally**  
17<sup>th</sup> HQ, Wilmington Gardens  
12:30 for 1 p.m. start

## All Sections

**Tuesday 2<sup>nd</sup> December  
District Carol Service**  
10/18<sup>th</sup> HQ  
7 pm  
All welcome.

## Scouts

**Saturday 8<sup>th</sup> November  
Southend Trip**  
See Blondie for details

**Saturday 6<sup>th</sup> December  
Cyclo Cross**  
Crow Camp  
More details next issue

## Camps

**Fri 5<sup>th</sup> - Sun. 7<sup>th</sup> December  
Christmas Camp**  
Thriftwood  
Cost £42 (includes £2 pocket money)  
Open to all Cubs & Scouts.

Please see a leader for a permission to camp form

**Scouts** - [www.scouts.org.uk](http://www.scouts.org.uk)  
**District Website** - [www.barking-dagenham-scouts.org.uk](http://www.barking-dagenham-scouts.org.uk)

**Scoutbase** - [www.scoutbase.org.uk](http://www.scoutbase.org.uk)  
**Scouting Resources** - [www.scoutingresources.org.uk](http://www.scoutingresources.org.uk)

**County** - [www.gln-scouts.org.uk](http://www.gln-scouts.org.uk)

**Mr T. (Group Scout Leader)**  
Ken Thompson  
48 Britain Road  
Dagenham

Tel: 020 8595 5459

**'Akela' (Cub/Scout Leader)**  
Rosemary Oakwell  
97 Westfield Road  
Dagenham

Home Tel: 020 8595 0292  
Work Tel: 020 7569 7535

[rosemary@telmar.co.uk](mailto:rosemary@telmar.co.uk)

**'Baggy' (A.C.S.L)**  
Darren Dowling  
112 Halbutt Street  
Dagenham

Mobile: 07881650524

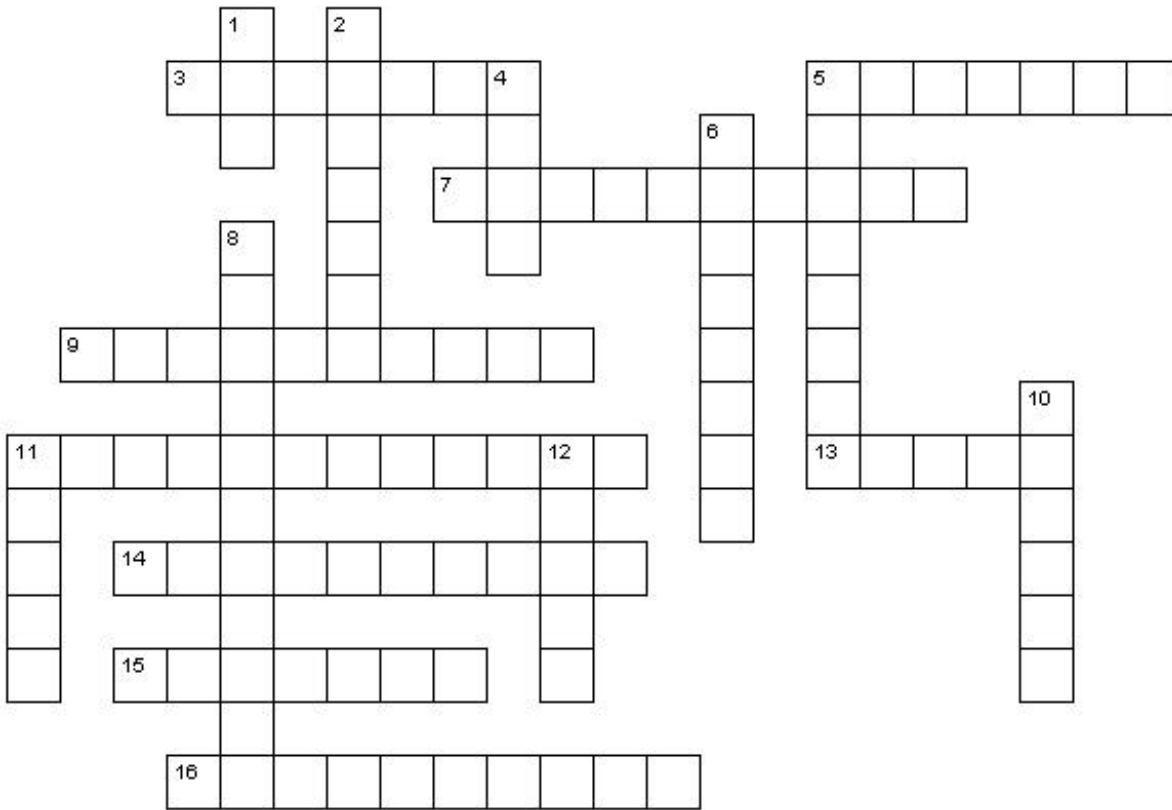
[baggy@scoutingresources.org.uk](mailto:baggy@scoutingresources.org.uk)

**'Gaz' (B.S.L)**  
Gary Collins  
Mobile: 07719501167

**Julie (A.B.S.L)**  
Julie Morley  
Mobile: 07940167564

**Contact Details**





**November 2003  
Crossword Puzzle**

A prize (bag of sweets) will be awarded to the first entry received from a young person after 10<sup>th</sup> November 2003.

(Young person means under 16 ... no pretending you are a Beaver Gaz, and no good trying to shave and wearing shorts T, and no Akela...you are not going to convince ANYONE that you are still under 21)

**ACROSS**

- 3 The king of torches!
- 5 The youngest section in Scouting
- 7 Beavers Hunt these every year at Hargreaves
- 9 Some scouts have this badge, involves ropes and staves
- 11 This year it takes place on 2nd December
- 13 Leader of the pack
- 14 We are camping there in December
- 15 District Commissioner
- 16 Scouts, bikes, mud + Crow Camp =

**DOWN**

- 1 He is just a big beaver really
- 2 She is organising the Southend trip
- 4 Baggy buys loads of gear from here
- 5 Taught mowgli how to stalk
- 6 The first real Scout Camp was held here
- 8 The next Cub Competition
- 10 Assistant ----- Leader
- 11 The first competition of 2004
- 12 A hitch of garlic?

Name: \_\_\_\_\_

Childs \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_

\_\_\_\_\_

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Alternative Contact/ \_\_\_\_\_

Extra phone numbers: \_\_\_\_\_